District: PA		PA	ANTHER TRACE II COMMUNITY DEVELOPMENT DISTRICT				
Date of Meeting: Time: Location:		ng:	March 25, 2019 6:30 P.M. Panther Trace II Clubhouse 11518 Newgate Crest Drive Riverview, Florida				
			Agenda				
I.	Roll	Call					
Pled	ge of .	Alleg	iance				
II.	I. Audience Comments (limited to three minutes).						
III.	Organizational Matters						
	A.	Ne	Newly Appointed Board Supervisor				
		1.	Oath of Office of New Board Supervisor	Exhibit 1			
		2. Du	Review of the Sunshine Law and Supervisor ties				
		3.	Acceptance or Waiver of Compensation of Newly Elected Supervisor				
		4.	Form 1	Exhibit 2			
		5.	Supervisor Information Sheet	Exhibit 3			
IV.	Lan	dscaj	pe and Pond Maintenance				
	A.	LM	Exhibit 4				
	B.	Remson Aquatics Pond Maintenance Report (under separate cover)		Exhibit 5			
V.	Administrative Matters						
	A.	Rat Fel					
		1.	Motion to approve the selection of R. Clinton Miner, PHD for Seat 1 of the Panther Trace	Exhibit 6			

CDD.

B.

C.

D.

E.

2.	Motion to approve price proposal from Remson Aquatics in the amount of \$2,176.	Exhibit 7
3.	Motion to accept and approve Board Minutes held on January 28, 2019.	Exhibit 8
4.	Motion to accept the unaudited January 2019 financial statements.	Exhibit 9
5.	Motion to accept the Operations & Maintenance Expenditures for January 2019.	Exhibit 10
6.	Motion authorizing the Chairman/Vice Chairman to enter into contracts in emergency situations.	Exhibit 11
7.	Motion to accept proposal from LLS Tax Solutions in the amount of \$650 for Arbitrage Services for 2014 Series Special Assessment Revenue Refunding Bonds.	
8.	Motion to authorize District Counsel to draft a letter to Worthington CDD in reference to the matter concerning the drainage easement located at 12319 Holmgreens Place for Panther Trace II CDD.	
9.	Motion to approve the increase in budget for the batting cages in the amount of \$3,250 to be taken from Line 71 and \$6,500 from the Capital Improvements budget for the Panther Trace II CDD.	
Cons Febr	Exhibit 13	
Acce State	Exhibit 14	
Acce Expe	Exhibit 15	
Acce ₃ State	Exhibit 16	

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- A. Old Business
- B. New Business
 - 1. Ratification of Tennis Court Fence
 Repair-\$7,000 with initial payment of \$4,500 **Exhibit 17**
 - 2. Ratification of LMP Emergency Irrigation Proposal in the amount of \$68.26
 - 3. Request for Donation to Collins Elementary School for Panther Trace Run
 - 4. Ratification of the Installation of the Spring
 Annuals

 Exhibit 18

VII. Staff Report

- A. District Manager
 - Facilities Director Job DescriptionExhibit 19
- B. District Counsel
- C. District Engineer
- D. Amenity Manager March 2019 Operations Report Exhibit 20
- VIII. Audience Comments (limited to three minutes)
 - **IX. Supervisor Requests**
 - X. Adjournment